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Slave Against Slave

New Book from LSU Press Reexamines Violence between Slaves in the Antebellum South

Baton Rouge—In *Slave Against Slave*, to be published by LSU Press in November, Jeff Forret challenges persistent notions of slave communities as sites of unwavering harmony and solidarity. *Slave Against Slave* explores the roots of and motivations for such violence and the ways in which slaves, masters, churches, and civil and criminal laws worked to hold it in check.

Forret mines a vast array of slave narratives, slaveholders' journals, travelers' accounts, and church and court records from across the South to approximate the prevalence of slave-against-slave violence prior to the Civil War. A diverse range of motives for these conflicts emerges, from tensions over status differences, to disagreements originating at work and in private, to discord relating to the slave economy and the web of debts that slaves owed one another, to courtship rivalries, marital disputes, and adulterous affairs. Forret also uncovers the role of explicitly gendered violence in bondpeople's constructions of masculinity and femininity, suggesting a system of honor among slaves that would have been familiar to southern white men and women, had they cared to acknowledge it.

Though many generations of scholars have examined violence in the South as perpetrated by and against whites, the internal clashes within the slave quarters have remained largely unexplored. Forret's analysis of intraracial slave conflicts in the Old South examines narratives of violence in slave communities, opening a new line of inquiry into the study of American slavery.

Jeff Forret is professor of history at Lamar University and the author of *Race Relations at the Margins: Slaves and Poor Whites in the Antebellum Southern Countryside*.

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544 pages, 6¹/₈ x 9¹/₄
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Slavery Studies / Southern History

To request a review copy or set up an interview with the author,
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